

LIFE NEWS—MARCH 2026



LUTHERANS FOR LIFE

lutheransforlife.org



Life Newsbytes

Canada is about to kill its 100,000th citizen through Medical Assistance in Dying (MAiD) this spring. Not in a war. Not on a battlefield. Not in a medical accident. Killed by policy, by a government that wants them dead. Let's say this by name, call it the truth. A systemic failure dressed up as compassion. MAiD was sold as a narrow option for the terminally ill, a rare mercy. That fiction collapsed long ago. Today, assisted death is a routine outcome for people struggling with disability, isolation, poverty, and mental health challenges, and when the world looked at what we're doing, it didn't nod approvingly. It recoiled. The United Nations Committee on the Rights of Persons with Disabilities didn't mince words: Canada must repeal "Track 2" MAiD, the legal pathway that allows people whose deaths are not reasonably foreseeable to receive assisted dying. It called Track 2 "extremely concerning." It said the law rests on "negative, ableist perceptions of the quality and value of the life of persons with disabilities," suggesting it assumes suffering is inherent to disability rather than a product of social inequality and discrimination. This is not fluff from ivory-tower bureaucrats. This is the authoritative UN body charged with monitoring Canada's compliance with the Convention on the Rights of Persons with Disabilities, a treaty Canada ratified in 2010. (Read more: Kelsi Sheren - <https://tinyurl.com/3r7wr78j>)

Speaking up For Life

"Brothers and sisters, in Christ you are God's masterpiece. You were created for a purpose. You are the hands and feet of Christ demonstrating His love in a world that desperately needs it. Live out that purpose in the strength that comes from Him and wait joyfully for the day where we get to see His finished product." *Rev. Adam Osier, Dean, Free Lutheran Bible College, Plymouth, Minnesota*

"Think of how important we as human beings must be in the eyes of God, if He—as the almighty Creator and Lord of the entire universe—was willing to take on human flesh and become one of us. God loves the human race so much He decided to become our brother." *Thomas P. Nass, CELC President*

"Our Lord dwelt among us for quite some time without anyone seeing or meeting Him. Yet in this span, He consecrated and sanctified every human life from its very beginning at the moment of fertilization. And He demonstrated that neither age nor appearance nor ability—nor any lack thereof—improves or impairs anyone's worth. God creates, redeems, and calls each one as His own to start with." *Pastor Michael Salemink, Lutherans For Life*

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THE SEASON OF LENT

BY REV. DR. ARIC FENSKE



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That realization, in turn, increases our desire for Jesus and helps us to grow in our appreciation for all that He has done and continues to do for us, as He leads us through this life of sin and toward our eternal home with Him. It also motivates us to celebrate Jesus' death on Good Friday and His resurrection on Easter morning with renewed zeal and excitement.

But in addition to increasing our faith in Christ, there is another by-product from this time of increased devotion and self-reflection: our love for one another increases.

As we contemplate our sinful condition, we are, by default, recognizing all the ways that we've failed to love our neighbors as ourselves. And the Holy Spirit, working true repentance in us through the Word of God, motivates us to want to do better.

Which, of course, is a great thing as we continue to work toward defending the sanctity of every person's life. It's easy (and tempting) to always direct our attention to what others are doing or not doing regarding life issues. But it is good for us to take some time now and again to reflect on how we have failed or what we could be doing better to love and serve those who need our help.

It is my prayer for you that this Lenten season provides you with just such an opportunity to reflect and grow, for the sake of your own spiritual growth and for the sake of your neighbors, both inside and outside of the womb.

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